

### Measure L Citizens' Oversight Committee

## 1<sup>st</sup> Floor City Council Conference Room Area 'B' Monday June 8, 2015 Agenda

# COMMITTEE MEMBERS L. Scott Garver, George 'Andy' Anderson, Robert Gould, Ted Ribultan, Michael Petersen

Meeting – 5:30 p.m.

This meeting room is wheelchair accessible. Accommodations and access to City meetings for people with other handicaps may be requested of the City Clerk (499-5002) five working days in advance of the meeting.

**CALL TO ORDER:** 

**ROLL CALL:** 

APPROVAL OF AGENDA

#### **APPROVAL OF MINUTES**

- March 30, 2015
- > April 13, 2015

#### PUBLIC COMMENT OF ITEMS NOT ON THE AGENDA

#### DISCUSSION AND OTHER ACTION ITEMS

Approve Amended Table 3 from the Annual Report Fiscal Year 13-14

#### **FUTURE AGENDA ITEMS**

**NEXT MEETING:** 

July 13, 2015

ADJOURNMENT: